



**CALL FOR ENTRIES**  
**12<sup>th</sup> Annual Expressions of Light**  
**Annual Juried Members Show**  
**March 7 – April 12, 2008**  
**Opening Reception: Friday, March 7<sup>th</sup> 7:00 – 9:00pm**

**ELIGIBILITY:**

1. Open to all 2008 Members of the Roswell Photographic Society only. Membership forms for calendar year 2008 are available on the RPS website.
2. All images must be from an original negative, slide, or digital capture by the photographer since January 1, 2007.
3. All forms of print manipulation are acceptable.
4. Entries must not have been previously exhibited at the Roswell Visual Arts Gallery.
5. Every 2008 RPS Member who enters will have at least one photograph juried into the Show. Additional images may be accepted for the Show depending on total number of members entering.

**ENTRY PROCEDURE:**

1. **Images:** Each member photographer may submit up to six (6) total proofs, unmounted and unframed in **8 x 10 size or equivalent** (e.g. 6 1/2 x 10, 8 x 8). Images must be in a 9 x 12 envelope and accompanied by a completed application and payment. **Each image and the envelope should be identified with the member's name.** At the time of check-in, each image will also be marked with a unique identifying number.
2. **Entry Fee:** \$25.00 (non-refundable) irrespective of the number of images entered or subsequently hung in the Show. Only cash or checks are accepted; make check payable to Roswell Photographic Society. No credit cards.
3. **Deadline for Entries:** Images for submission will be accepted at the Roswell Visual Arts Center from:
  - 12:00 noon to 3:00 p.m., Saturday, January 26, 2008, and
  - 5:00 p.m. to 6:30 p.m., Monday, January 28, 2008 prior to the regular Club meeting.
1. **Notification:** Images selected for the Show will be identified by highlighting around the image number on the back of each selected image. Images without highlighting were not selected.
2. **Image Pick-up:** All entry images may be picked up from a bin in the Computer Room of the Roswell Visual Arts Center during regular business hours (or at the meeting) beginning Monday, February 4, 2008.
3. Discretion is requested regarding subject matter of images. The administration of the Roswell Visual Arts Center reserves the right to determine appropriateness of image for hanging even if juried into the Show by the judges.

**PREPARATION OF ACCEPTED IMAGES FOR SHOW:**

1. After printing and preparing final image for Show, total matted size must be between 11"x 14" (minimum) and 22" x 28" (maximum). The maximum size of matted panoramic photographs is 100" total of all four sides. All images must have at least 2 1/2 inch matting on all sides.
2. All photographs must be framed and ready for hanging. Frames must be black, of professional quality (no plastic), and with hanging wire. Mats must be white, and image must be covered with regular glass or professional Plexiglas (not regular Plexiglas or plastic). Work that cannot be properly hung will be omitted from the Show.
3. The back of the work must be marked with artist's name, title of piece, viewing orientation, and sale price.
4. Framed images ready for hanging with wire must be delivered to the Roswell Visual Arts Center during regular business hours on Saturday, March 1, 2008. Images are to be left in the gallery; there is no check-in procedure. If framed images must be delivered earlier, please store in the Darkroom of the Roswell Visual Arts Center.
5. RPS reserves the right to NOT hang any image not professionally presented.
6. Photographs entered into the Show must remain in the exhibition until the end of the show April 12, 2008. Images may be picked up April 14, 2008 during regular business hours.

**PRIZES:**

1. There will be awards for 1<sup>st</sup> through 3<sup>rd</sup> Place in the categories of Architecture/Travel, Nature/Landscape, People/Animals, and Still Life/Abstract. Honorable Mention awards will also be awarded as appropriate to the number of entries per category.
2. Awards will also be given by Roswell Visual Arts Center and by Blick Art Materials.
3. Prizes will be awarded at the opening reception on Friday, March 7, 2008.

**SALES:**

Work may be for sale. A 30% commission will apply to all sales. Artist retains all rights.

**ROSWELL PHOTOGRAPHIC SOCIETY**  
**12<sup>th</sup> Annual *Expressions of Light***  
**2008 Juried Members Show**  
**ENTRY APPLICATION**

MEMBER/PHOTOGRAPHER \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL (please print clearly) \_\_\_\_\_

# OF PIECES SUBMITTED \_\_\_\_\_ ENTRY FEE PAID: \$25.00 (non refundable)

I, the undersigned, have read the Entry Application and Rules carefully, understand and agree to comply with all the rules including the waiver of liability and 30% commission. I also understand that the decisions of the judges are final. Artist retains all rights.

LIABILITY: Care will be taken in handling and securing images. However, Roswell Visual Arts Center, Roswell Recreation and Parks Department and Roswell Photographic Society assume no responsibility for loss or damage to the work.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

TITLE 1 \_\_\_\_\_ 
 Architecture/Travel  
 Nature/Landscape  
 People/Animals  
 Still/Abstract
  PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
 \_\_\_\_\_  
 \*# assigned at check-in

TITLE 2 \_\_\_\_\_ 
 Architecture/Travel  
 Nature/Landscape  
 People/Animals  
 Still/Abstract
  PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
 \_\_\_\_\_  
 \*# assigned at check-in

TITLE 3 \_\_\_\_\_ 
 Architecture/Travel  
 Nature/Landscape  
 People/Animals  
 Still/Abstract
  PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
 \_\_\_\_\_  
 \*# assigned at check-in

TITLE 4 \_\_\_\_\_ 
 Architecture/Travel  
 Nature/Landscape  
 People/Animals  
 Still/Abstract
  PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
 \_\_\_\_\_  
 \*# assigned at check-in

TITLE 5 \_\_\_\_\_ 
 Architecture/Travel  
 Nature/Landscape  
 People/Animals  
 Still/Abstract
  PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
 \_\_\_\_\_  
 \*# assigned at check-in

TITLE 6 \_\_\_\_\_ 
 Architecture/Travel  
 Nature/Landscape  
 People/Animals  
 Still/Abstract
  PRICE \_\_\_\_\_ ITEM # \_\_\_\_\_  
 \_\_\_\_\_  
 \*# assigned at check-in

The Roswell Recreation and Parks Department  
 invites all persons to participate in all programs, including RPS membership, and to use their facilities regardless of race, color, or national origin.